

2024 EPLA Conference Program



📅 **Wednesday 6 - Friday 8 November 2024**

📍 **Venue: Cupitt's Estate, Milton & Mollymook Surf Lifesaving Club**

WEDNESDAY 6TH NOVEMBER 2024

Pre-Conference drinks from 6.30-8pm
at a mystery venue

THURSDAY 7TH NOVEMBER 2024

Conference and President's drinks
at Cupitt's Estate, Milton

FRIDAY, 8TH NOVEMBER 2024

- Conference until 12pm at Cupitt's Estate, Milton; returning for the Conference Dinner at 6.30pm
- Conference afternoon at Mollymook Surf Lifesaving Club. Bring swimmers.



**The Hon Justice
Julie Ward**

President
NSW Court of Appeal



**The Hon Justice
Brian Preston**

Chief Judge
Land & Environment
Court of NSW



**Her Honour Judge
Miiko Kumar**

District Court of NSW



**Prof
Bruce Thom AM**

Chair
NSW Coastal Council



Monica Mudge

NSW Community
Hero, 2024
Treading Lightly Inc.

**REGISTER YOUR
INTEREST TODAY!**

Please email your interest to:

✉ kearns@mpchambers.net.au

President's Message



The Annual Conference of the Environmental and Planning Law Association moves to the beautiful NSW South Coast in 2024. The Conference will be held at Cuppitt's Estate, Milton. To utilise our proximity to the coast, the Friday afternoon session is at Mollymook Surf Club, overlooking the beach.

The Conference will be held on Thursday 7 and Friday 8 November 2024.

Informal drinks happen on the evening of Wednesday 6 November to encourage delegates to head to the South Coast early to be well-prepared for the start of the Conference.

The plenary sessions of the Conference commence on Thursday morning with presentations from the Land and Environment Court including the Chief Judge Justice Brian Preston and Justice Sandra Duggan. In addition, the Registrar of the Court, Sarah Froh, will present an update on the Court.

We are pleased to again welcome the President of the NSW Court of Appeal, Justice Julie Ward to give an update on cases relevant to environment and planning law.

Senior representatives from the Department of Planning will provide an update on what has and continues to be an active planning year.

A session on the change to laws on environment protection and penalties will be delivered by the Chief Executive Officer of the Environment Protection Authority with a professional analysis of the law in operation.

In keeping with being on the coast, Professor Bruce Thom will address coastal land use planning and coastal management. This is the Friday afternoon session using Mollymook Beach as the backdrop.

With successful hybrid conferences in the past two years, EPLA looks forward to a return to a fully-fledged regional conference in person (supported by audiovisual facilities) in this outstanding location. Delegates are reminded of the benefits to be obtained from networking with fellow professionals and the opportunity for concentrated professional development focus over two days.

As a fitting conclusion for the active delegates, Robert White will lead a coastal walk on the morning of Saturday 9 November which will provide a delightful postscript to the Conference.

Once again, we are grateful to our sponsors for their generosity and support. Pikes and Verekers are the sponsors of the President's Drinks which will occur on Thursday night. Mills Oakley will this year sponsor the dinner, at Cuppitt's Estate on Friday night. Both firms have long been great supporters of EPLA, for which we thank them.

EPLA is grateful for the sponsorship of all whose logos appear on the brochure.

I look forward to seeing you in Milton/Mollymook for the Annual Conference 7 and 8 November 2024.



Paul Crennan
President, EPLA (NSW) Inc

2023 Sponsors



In-person Conference Registration

7th - 8th November 2024



IN-PERSON ATTENDANCE

TAX INVOICE AND RECEIPT

Organisation Name:

Name:	Dietary Requirements:
Phone No.:	Mobile No.:
Email:	
Name:	Dietary Requirements:
Phone No.:	Mobile No.:
Email:	
Name:	Dietary Requirements:
Phone No.:	Mobile No.:
Email:	
Name:	Dietary Requirements:
Phone No.:	Mobile No.:
Email:	

TICK WHERE APPROPRIATE. PLEASE INCLUDE DETAILS OF EACH ATTENDEE ON THE NEXT PAGE. (IF MORE THAN 4 PEOPLE)

MULTIPLE REGISTRATION DETAILS

NON GOVERNMENT EMPLOYEES
 STATE & LOCAL GOVERNMENT EMPLOYEES

CONFERENCE REGISTRATION FEES (ALL PRICES INCLUDE GST)

REGISTER 4 PEOPLE — PAY FOR 3 (Incl. Drinks & Dinner)
 REGISTER 3 PEOPLE — PAY FOR 2 (Incl. Drinks & Dinner)

MEMBER REGISTRATION

NON-MEMBER REGISTRATION

STUDENT REGISTRATION

FULL DAY REGISTRATION (INCLUDING PRESIDENT'S DRINKS AND CONFERENCE DINNER)

Both days	<input type="checkbox"/> \$ 1,100	Both days	<input type="checkbox"/> \$ 1,430	Both days	<input type="checkbox"/> \$ 330
Thu 7th Nov	<input type="checkbox"/> \$ 660	Thu 7th Nov	<input type="checkbox"/> \$ 990	Thu 7th Nov	<input type="checkbox"/> \$ 220
Fri 8th Nov	<input type="checkbox"/> \$ 660	Fri 8th Nov	<input type="checkbox"/> \$ 990	Fri 8th Nov	<input type="checkbox"/> \$ 220

CONFERENCE PAYMENT OPTIONS

ABN: 54 158 326 831

CHEQUE made payable to the Environment and Planning Law Association and posted with completed registration form

DIRECT DEPOSIT **Bank: St George** **Name: EPLA (NSW) Inc.** **BSB: 112 879** **Acc #: 487190554**

CREDIT Visa Mastercard Amex

Amount paid \$ _____ Card No. _____ Expiry Date _____

Cardholder's Name _____

Cardholder's Signature _____ Phone No. _____

Please keep a copy of the form for your own records and send the completed registration form:

1. POST to Michele Kearns, EPLA c/- Martin Place Chambers 32/52 Martin Place, Sydney NSW 2000 including payment details, cheque or payment confirmation.
2. EMAIL form with Credit Card details or remittance advice to kearns@mpchambers.net.au

Online Conference Registration

7th - 8th November 2024



ZOOM ATTENDANCE

Registration for ALL Sessions Over Two Days

**** NO SINGLE SESSION REGISTRATION ****

MEMBER	\$ incl GST	Tick	Non MEMBER	\$ incl GST	Tick	EPLA MEMBERSHIP	\$ incl GST	Tick
Student	55		Student	66		Student	55	
Single	330		Single	660		Single	220	
Council or Department (maximum 10)	660		Council or Department (maximum 10)	1320		Council or Department (maximum 10)	550	
Firm or Floor (maximum 10)	880		Firm or Floor (maximum 10)	1760		Firm or Floor (maximum 10)	770	

All 10 compulsory CPD/CLE points over two days.

[Join EPLA for cheaper registration rates!](#)

MULTIPLE REGISTRATION (MAX. 10)	TAX INVOICE AND RECEIPT
Organisation Name:	
Name:	
Phone No.:	Mobile No.:
Email:	
Name:	
Phone No.:	Mobile No.:
Email:	
Name:	
Phone No.:	Mobile No.:
Email:	
Name:	
Phone No.:	Mobile No.:
Email:	
PLEASE SUBMIT ADDITIONAL REGISTRATION NAMES AND EMAILS ON SEPARATE PAGE	

CONFERENCE PAYMENT OPTIONS	ABN: 54 158 326 831
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Accommodation

Milton, Mollymook, Ulladulla and Lake Conjola offer a wide variety of accommodation options from the 5-star Rick Stein establishments, to the renovated retro Motel Molly and Milton Hotel and Brewery, great B&B's from the quaint, spectacular and scenic, fabulous beachside cabins at the many Big4's and Council caravan parks, or a rural retreat and farmstay. With amazing restaurants, beaches, shops and walks, delegates should stay on to enjoy the weekend on the fabulous South Coast, making time to return via some of the smaller towns and restaurants along this fabulous coast.

This fabulous part of the South Coast has accommodation for everyone. The Destination NSW website will help you find the perfect place, or any of the usual search sites for Milton/Mollymook NSW or try bookings@mollymookmiltonholidays.com.

Transport to and from the conference from Lake Conjola to Ulladulla and in between

Please provide accommodation details if you require transport or bus collection on **Thursday 7th November** to the conference at Cupitt's Estate in the morning, with return to your accommodation after the President's drinks, and on **Friday 8th November** in the evening to and from your accommodation for the dinner at Cupitt's Estate. The conference is a casual coastal affair with dance music provided by Soul Tonic and prizes for the best surf/beach outfits.

Saturday Coastal Walk

If you are interested in joining Rob White on his Coastal Walk on **Saturday 9th November**, please email Rob at rwhite@12thfloor.com.au for further details as to duration and terrain.

2023 Sponsors



For further information please email:

info@epla.org.au