



Keynote speaker:
Senator
Sue Higginson
MLC, NSW Parliament,

Member of The Greens



After dinner speaker: The Hon. Justice Debra Mortimer

Chief Justice, Federal Court of Australia



President's drinks:

Thursday 9th November, Sydney Zoo

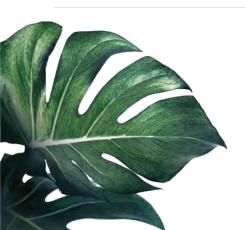
700 Great Western Highway, Bungarribee



Conference Dinner:

Friday 10th November, Beta, Sydney

238 Castlereagh St, Sydney



Register Now

Please email

kearns@mpchambers.net.au

Online Conference Registration

9-10 November 2023



Registration for ALL Sessions Over Two Days

** NO SINGLE SESSION REGISTRATION **

MEMBER	\$ incl GST	Tick	NON MEMBER	\$ incl GST	Tick	EPLA MEMBERSHIP	\$ incl GST	Tick
Student	33		Student	99		Student	55	
Single	220		Single	550		Single	220	
Council or Department (maximum 10)	440		Council or Department (maximum 10)	1100		Council or Department (maximum 10)	550	
Firm or Floor (maximum 10)	660		Firm or Floor (maximum 10)	1650		Firm or Floor (maximum 10)	770	

All 10 compulsory CPD/CLE points over two days.

Join EPLA for cheaper registration rates!

MULTIPLE REGISTRATION	TAX INVOICE AND RECEIPT			
Organisation Name:				
Name:				
Phone No.:		Mobile No.	:	
Email:				
Name:				
Phone No.:		Mobile No.	:	
Email:				
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PLEASE SUBMIT ADDIT	IONAL REGISTRATION N	IAMES AND EMAILS ON SEPARA	ATE PAGE	
CONFERENCE PAYMEN	T OPTIONS			ABN: 54 158 326 831
CHEQUE	Environment and Plannir	ng Law Association and posted w	with completed registr	ration form
☐ DIRECT DEPOSIT		Name: EPLA (NSW) Inc.		Acc #: 487190554
	Visa	Mastercard		АСС #. 407 1 70334
				Expiry Date
				Expiry Date
Cardholder's Signature			Phone No	

Please keep a copy of the form for your own records and send the completed registration form:

- **1.** POST to Michele Kearns, EPLA c/- Martin Place Chambers 32/52 Martin Place, Sydney NSW 2000 including payment details, cheque or payment confirmation.
- 2. EMAIL form with Credit Card details or remittance advice to kearns@mpchambers.net.au



In-person Conference Registration

9-10 November 2023



TAX INVOICE AND RECE	IPT							
Organisation Name:								
Name:			Dietary Red	quirements:				
Phone No.:	Mobile No.	Mobile No.:						
Email:								
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Name:			Dietary Red	Dietary Requirements:				
Phone No.:			Mobile No.	:				
Email:								
TICK WHERE APPROPRIA	ATE. PLEASE INCLUI	DE DETAILS O	F EACH ATTENDEE O	N THE NEXT	PAGE.			
MULTIPLE REGISTRATION DETAILS			CONFEREN	CONFERENCE REGISTRATION FEES (ALL PRICES INCLUDE GST)				
NON GOVERNMENT EMPLOYEES			☐ REGISTE	☐ REGISTER 4 PEOPLE — PAY FOR 3 (INCL. DRINKS & DINNER)				
STATE & LOCAL GOVERNMENT EMPLOYEES			☐ REGISTE	☐ REGISTER 3 PEOPLE — PAY FOR 2 (INCL. DRINKS & DINNER)				
			ED DECICEDATION	STRATION STUDENT REGISTRATION				
MEMBER REGISTRATION		NON-MEMBER REGISTRATION STUD SIDENT'S DRINKS AND CONFERENCE DINNER)			STUDENT REG	DENT REGISTRATION		
					Doth days	□ ¢ 220		
] \$ 1,100] \$ 660	Both days Thu 9 Nov	□ \$ 1,430 □ \$ 990		Both days Thu 9 Nov	□ \$ 330 □ \$ 220		
	\$ 660	Fri 10 Nov			Fri 10 Nov			
FITTO NOV	1 \$ 660	FIT TO NOV	□ \$ 990		FIT TO NOV	□ \$ 220		
CONFERENCE PAYMENT	OPTIONS					ABN: 54 158 326 831		
☐ CHEQUE made payable to the E	Environment and Pla	nning Law Ass	sociation and posted v	with complete	ed registration	form		
☐ DIRECT DEPOSIT	Bank: St George	Naı	me: EPLA (NSW) Inc.	BSB: 112	879	Acc #: 487190554		
☐ CREDIT	Visa	Ма	stercard	Amex				
Amount paid \$	Card No					Expiry Date		
Cardholder's Name								
Cardholder's Signature				Phone No				

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