

| APPLICANT DETAILS | | | |
|--|-----------------|--|----------------------------------|
| Last Name: | First Name: | | Firm/Organisation: |
| Street Address: | PO Box: | | DX: |
| City: | State: | | Postcode: |
| Phone No.: | Facsimile No.: | | Mobile No.: |
| Email: | | Areas of Interest: | |
| MEMBERSHIP FEES | | | |
| Please tick (\checkmark) boxes where applicable. All prices are GST inclusive. | | | |
| DISCOUNT FOR OUTER METROPOLITAN OR COUNTRY MEMBERS (Less 25%) | | | |
| Individual | □ \$220 | Corporate Rate - Council | s/Government Departments 🔲 \$550 |
| Student - Full Time Course | □ \$55 | Corporate Rate - Firms/F (please provide list of name | loors |
| PAYMENT OPTIONS | | | |
| ☐ CHEQUE made payable to the Environment and Planning Law Association and posted with completed appplication form | | | |
| ☐ DIRECT DEPOSIT Bank | : St George Nam | e: EPLA (NSW) Inc. | BSB: 112 879 Acc #: 487190554 |
| □ CREDIT □ Vi | sa 🔲 Mastero | card | |
| Amount paid \$ | Card No | | Expiry Date |
| Cardholder's Name | | | |
| | | | |
| Cardholder's Signature | | | Phone No |

Please keep a copy of the form for your records and send the completed registration form including payment details to Michele Kearns, EPLA Secretary by:

POST: 32/52 Martin Place, Sydney NSW 2000

EMAIL: kearns@mpchambers.net.au