

Environment and Planning Law Association Conference 2009

22ND & 23RD OCTOBER 2009



REGISTRATION FORM

REGISTRANT'S INFORMATION

Last name:		First name:		Firm/Organisation:	
Street address:			P.O. Box:		DX:
City:			State:		Post Code:
Phone No:		Facsimile No:		Mobile No:	
Email Address:				Please indicate special dietary requirements:	

Please provide your partner's name (if attending)

PARTNER'S NAME

Last name:		First name:	
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Please tick (✓) boxes where applicable

REGISTRATION FEES (GST INCLUSIVE)

Corporate: for every two full registrations, the third person attends the Conference FREE

Council/Government Departments: for every full registration, the second person attends the Conference FREE

MEMBER REGISTRATION		NON-MEMBER REGISTRATION		STUDENT REGISTRATION	
Both days	<input type="checkbox"/> \$715.00	Both days	<input type="checkbox"/> \$907.50	Both days	<input type="checkbox"/> \$214.50
Thurs, 22 October	<input type="checkbox"/> \$495.00	Thurs, 22 October	<input type="checkbox"/> \$660.00	Thurs, 22 October	<input type="checkbox"/> \$148.50
Fri, 23 October	<input type="checkbox"/> \$385.00	Fri, 23 October	<input type="checkbox"/> \$550.00	Fri, 23 October	<input type="checkbox"/> 115.50
Individual Session	<input type="checkbox"/> \$275.00	Individual Session	<input type="checkbox"/> \$330.00	Individual Session	<input type="checkbox"/> \$82.50
Dinner	<input type="checkbox"/> \$154.00	Dinner	<input type="checkbox"/> \$181.50	Dinner	<input type="checkbox"/> \$46.20
Dinner (Partner)	<input type="checkbox"/> \$154.00	Dinner (Partner)	<input type="checkbox"/> \$181.50	Dinner (Partner)	<input type="checkbox"/> \$46.20

INDIVIDUAL SESSION

Name/s of session:

TRANSPORTATION

Please indicate if you would like to make use of the transportation for:

Travel to the dinner

Return to the City

Please provide the names and email addresses of attendees

MULTIPLE REGISTRATIONS		
Last name:	First name:	Email Address:
Last name:	First name:	Email Address:
Last name:	First name:	Email Address:
Last name:	First name:	Email Address:
Last name:	First name:	Email Address:
Last name:	First name:	Email Address:

PAYMENT OPTIONS	
By <input type="checkbox"/> Cheque made payable to Environment and Planning Law Association	
By <input type="checkbox"/> Direct Deposit: Bank: National Australia Bank; Name: Environment and Planning Law Association; BSB: 082-053; Account No: 50910 2480	
By Credit Card: <input type="checkbox"/> Visa <input type="checkbox"/> Mastercard	Amount Paid: \$ _____
Card No. _____	Expiry Date: _____
Card holders name: _____	Card Holders Signature: _____
Please copy the form for your own records and send the original completed registration form by:	
1. post to Michele Kearns, EPLA, Martin Place Chambers, Level 6, 65 Martin Place, Sydney NSW 2000 or DX 130 Sydney or	
2. fax form with credit card details to (02) 8227 9699 or	
3. email form with credit card details to kearns@mpchambers.net.au or	
4. email, fax or post completed registration form along with proof of direct debit entry.	

MEMBERSHIP APPLICATION FORM			
Last name:		First name:	Firm/Organisation:
Position:		Occupation:	
Street address:		P.O. Box:	DX:
City:		State:	Post Code:
Phone No:	Facsimile No:	Mobile No:	
Email Address:		Areas of interest:	

MEMBERSHIP FEES (GST INCLUSIVE)			
Discount for Outer Metropolitan or Country members (less 25%)			
Individual	<input type="checkbox"/> \$181.50	Corporate rate – Councils/Government Departments	<input type="checkbox"/> \$363.00
Student – Fulltime Course:	<input type="checkbox"/> \$44.00	Corporate rate – Firms/Floors (please provide list of all names to be registered)	<input type="checkbox"/> \$660.00

PAYMENT OPTIONS	
By <input type="checkbox"/> Cheque made payable to Environment and Planning Law Association	
By Direct Deposit: Bank: National Australia Bank; Name: Environment and Planning Law Association; BSB: 082-053; Account No: 50910 2480	
By Credit Card: <input type="checkbox"/> Visa <input type="checkbox"/> Mastercard	Amount Paid: \$ _____
Card No. _____	Expiry Date: _____
Card holders name: _____	Card Holders Signature: _____